

WROCKWARDINE PARISH COUNCIL

Admaston House, Wellington Road, Admaston, Telford, TF5 0BN
Tel: 01952 897355
Mobile: 07842 158615

To all Councillors

PARISH COUNCIL MEETING

You are hereby summoned to attend the **Meeting of Wrockwardine Parish Council** at **Admaston House, Admaston** on **Wednesday 9th September 2020** at **7.30 p.m.** The business to be transacted at this Council meeting will be as set out on the Agenda below

Dated this: **1st September 2020**

Signed: **Julia Hancox**
(Clerk to the Council)

AGENDA

1. **Welcome by the Chairwoman**
2. **Apologies for absence** - To receive, consider and note as appropriate any apologies for absence
3. **Declaration of Interests: a) Pecuniary b) Personal**
4. **Minutes** -To confirm the minutes of the Council Meeting held on **Wednesday 12th August 2020** (circulated with the agenda)
5. **Public Session (15 mins)** - The Meeting is to be adjourned for 15 minutes to allow questions to the Chairwoman and Council from members of the public
6. **Borough Councillors Report (5 mins)** - To receive a short verbal report
7. **Planning** (details to date attached)
 - 1) **Permissions & Refusals**
 - 2) **New applications**
 - 3) **Applications received after the agenda was circulated**
8. **Finance**
 - a) **Accounts for payment list & cheques** (to be circulated prior to meeting)
 - b) **Bank Reconciliations** (To be circulated prior to meeting)
 - c) **Pay Increase Clerk** – to resolve to accept the recommendations set down by the National Joint Council for Local Government Services for the pay agreement 2020/21 from 1st April 2020 (circulated with agenda)
 - d) **Current Budget Update** (circulated with agenda)
9. **Social Media**
To consider the use and management of Facebook & other social media

WROCKWARDINE PARISH COUNCIL

- 10. Borough Councillor Ward Funding**
To consider the use of an application for £300 and resolve to make an application
- 11. Play Areas & Outdoor Gym**
 - a. Yearly RoSPA Inspection (details to be circulated prior to the meeting)
 - b. Re-Opening – to consider the re-opening of the Parish’s sites (proposed signage circulated with agenda)
- 12. Traffic Matters**
 - a. SID statistics (details to be circulated with agenda)
 - b. Admaston Traffic Calming Update – to receive a verbal update [Cllr Mr Ballantyne]
 - c. Wrekin Traffic Issues – to consider the ongoing issues with traffic & parking at the Wrekin [Cllr Mr Thomas] (updated details to be forwarded prior to meeting)
- 13. Grant Applications** – to consider an application from the Hope House Hospice given that no applications were considered in July due to cancelled meetings
- 14. Correspondence**
Police & Crime Commissioner’s Town & Parish Council Survey 2020 – to agree a response to the survey (survey to be circulated prior to meeting)
- 15. Date of the next meeting** - Members are asked to note that the next meeting will be held on **Wednesday 14th October 2020 at 7.30p.m at Admaston House.**

The Chairwoman kindly asks Members to assist with the running of the meeting by ensuring that they have read the attached reports, and those circulated prior to the meeting, beforehand as there will not be time to do so when the item is discussed and, the aim this month is to conclude the meeting by 21.30 hours

WROCKWARDINE PARISH COUNCIL

Planning Report

The Chairwoman respectfully reminds that planning applications can be inspected prior to the meeting when the Clerk will be in attendance from 7p.m

Applications:

1. Permissions & Refusals:

TWC/2020/0516	Bratton Hall Farm, Bratton Road, Bratton	Crown reduction of 2 to 3 metres to alleviate stress by reducing weight and sail to 1no. oak tree	Granted
----------------------	---------------------------------------------	---------------------------------------------------------------------------------------------------	---------

2. New Applications

TWC/2020/0659	10 Shawbirch Road, Admston	Erection of first floor side extension and single storey side extension *amended description*	10/9/20
----------------------	-------------------------------	-----------------------------------------------------------------------------------------------	---------

3. Applications received after the agenda was circulated - presented at meeting